

**Return your completed application to:**

**City Clerk’s Office**

**1900 N. Civic Square**

**Goodyear, AZ 85395**

**Phone: 623-882-7830 Fax: 623-882-7832**

**E-mail:** [**gyclek@goodyearaz.gov**](mailto:gyclek@goodyearaz.gov)

\* Answer is required.

**APPLICATION FOR BOARDS AND COMMISSIONS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Are you a registered voter?\* |  | | Yes |  | No | | | | |
| *If not, please discontinue completing this form and visit the Maricopa County website to register to vote.* | | | | | | | | | |
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| **PERSONAL INFORMATION** | | | | | | | | | |
|  | | | | | | | | | |
| Name:\* | |  | | | | | | | |
| Street Address:\* | |  | | | | | | | |
| City, State, Zip Code:\* | |  | | | | | | | |
| Neighborhood:\* | |  | | | | | | | |
| Length of residency in Goodyear:\* | |  | | | | | | | |
|  | |  | | | | | | | |
| Home Phone:\* | |  | | | | | | | |
| Work Phone: | |  | | | | | | | |
| Mobile Phone: | |  | | | | | | | |
| Best Time to Call? (please state AM or PM) | |  | | | | | | | |
|  | |  | | | | | | | |
| Email Address:\* | |  | | | | | | | |
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| Have you ever attended the Citizen Academy/LEAD?\* | | | | | |  | Yes |  | No |
|  | | | | | |  |  |  |  |
| Do you have any relatives from your immediate family employed by the city of Goodyear?\* | | | | | |  | Yes |  | No |
|  | | | | | | | | | |
| **BUSINESS INFORMATION** | | | | | | | | | |
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| Occupation: | |  | | | | | | | |
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| Do you own commercial property and/or operate a business in Goodyear?\* | | | | | |  | Yes |  | No |
| Work/Business Name: | |  | | | | | | | |
| Work/Business Address: | |  | | | | | | | |
| City, State, Zip Code: | |  | | | | | | | |
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| **EMPLOYMENT / COMMUNITY ACTIVITY HISTORY** | | | | | | | | | |
| *List any significant experience for the last 10 years* | | | | | | | | | |
|  | | | | | | | | | |
| Organization’s Name:\* | |  | | | | | | | |
| Address:\* | |  | | | | | | | |
| City, State, Zip Code:\* | |  | | | | | | | |
| Time Period:\* | |  | | | | | | | |
| Title:\* | |  | | | | | | | |
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| Organization’s Name: | |  | | | | | | | | | | | | |
| Address: | |  | | | | | | | | | | | | |
| City, State, Zip Code: | |  | | | | | | | | | | | | |
| Time Period: | |  | | | | | | | | | | | | |
| Title: | |  | | | | | | | | | | | | |
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| Organization’s Name: | |  | | | | | | | | | | | | |
| Address: | |  | | | | | | | | | | | | |
| City, State, Zip Code: | |  | | | | | | | | | | | | |
| Time Period: | |  | | | | | | | | | | | | |
| Title: | |  | | | | | | | | | | | | |
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| **EDUCATION** | | | | | | | | | | | | | | |
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| Name of School, College or University:\* | | | | |  | | | | | | | | | |
| Degree:\* | | | | |  | | | | | | | | | |
| Year Graduated:\* | | | | |  | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| Name of School, College or University: | | | | |  | | | | | | | | | |
| Degree: | | | | |  | | | | | | | | | |
| Year Graduated: | | | | |  | | | | | | | | | |
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| **CIVIC EXPERIENCE AND QUALIFICATIONS** | | | | | | | | | | | | | | |
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| Are you now serving, or have you ever served on a Board, Commission or Committee, or volunteered in any capacity for government or other agency?\* | | | | | | | | | | |  | Yes |  | No |
|  | | | | | | | | | | | | | | |
| If “Yes” please give the name of the Board, Commission and/or Committee and dates served (include any volunteer or community service) | | | | | | | | | | | | | | |
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| Please briefly state why you would like to be appointed to a city Board, Commission or Committee\* | | | | | | | | | | | | | | |
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| Please briefly explain what the most significant contribution you can make as a member of the Board, Commission or Committee for which you are applying\* | | | | | | | | | | | | | | |
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| Is there anything else you would like to tell the Council Subcommittee?\* | | | | | | | | | | | | | | |
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| **BOARD, COMMISSION OR COMMITTEE INTERESTS** | | | | | | | | | | | | | | |
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| I'm interested in serving on the following Boards, Commissions and/or Committees: | | | | | | | | | | | | | | |
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|  | Arts & Culture Commission | | | | |  | | Citizen Water Advisory Committee | | | | | | |
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| \_\_\_\_\_\_\_ Council Compensation Committee \_\_\_\_\_\_ Fire Safety/Building Code Enforcement Appeals | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Judicial Advisory Committee | | | | |  | | Parks & Recreation Advisory Commission | | | | | | |
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| Public Improvement Corporation/Industrial Planning & Zoning (P&Z) Commission | | | | | | | | | | | | | | |
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|  | Public Safety Personnel Retirement Board | | | | |  | | Self-Insured Healthcare Trust Board | | | | | | |
| Industrial Development Board | | | | | | | | | | | | | | |
| **OTHER AREAS OF INTEREST** | | | | | | | | | | | | | | |
| *Please check all that apply* | | | | | | | | | | | | | | |
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|  | Art/Public Art/Historic & Cultural Preservation | | | | |  | | Aviation /Luke AFB Air Space Issues | | | | | | |
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|  | Building Design/Future Development/ Architecture | | | | |  | | Education/Schools/Workforce Development Linkages | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Ethics/Review Boards/Codes & Laws/Judicial Matters | | | | |  | | Finances/Retirement Plans/Fiscal Issues | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Neighborhoods/Leadership/HOAs | | | | |  | | Planning/Land Use/Variances/Zoning | | | | | | |
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|  | Public Safety: Fire and Police | | | | |  | | Recreation/Open Space/Parks Preservation | | | | | | |
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|  | Regional Cooperation/Intergovernmental | | | | |  | | Social Service/Shelters/ Advocacy/ Transition Housing | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Special Events/Community Affairs | | | | |  | | Tourism/Economic Development/Incentives | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Transportation/Transit/Streets & Roads | | | | |  | | Water & Wastewater/Public Utilities/  Solid Waste/Recycling | | | | | | |
|  | | | | | | | | | | | | | | |
|  | Website Development/Computers/Technology | | | | |  | | Youth/Clubs & Programming/  Drug Education | | | | | | |
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| **Please feel free to attach your resume and/or copies of any certificates pertinent to the appointment you are seeking.** | | | | | | | | | | | | | | |
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| *•Please note all materials submitted are subject to public records law.*  *•Applications will be kept on file for one year. During that time, your application will be considered when there is an opening for the Board, Commission or Committee for which you have applied.*  *•Please notify the City Clerk’s Office at 623-882-7830 if you move or no longer wish to be considered for appointment.*  *•You will be contacted when vacancies occur on Boards, Commissions, Committees or Subcommittees.*  *•Applications must be completely filled out in order to be considered.* | | | | | | | | | | | | | | |
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| Approval to do a background check?\* | | |  | Yes | | |  | | No | | | | | |
|  | | | | | | | | | | | | | | |
| *By submitting this application, I understand that a basic background check may be conducted and I will be fingerprinted. I hereby release the city from liability or damage which may result from furnishing the information requested. I understand that falsifying statements on this application or during the interview process is cause for my immediate dismissal from the Commission/Board.* | | | | | | | | | | | | | | |
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|  | | | | | | | |  | |  | | | | |
| Signature | | | | | | | |  | | Date | | | | |